

**Infrastructure Council Agenda
February 19, 2015 3pm – 5pm
ARCH 331**

AGENDA

1. Call to Order
2. Approval of November Minutes
3. Reporting of Contributing Committees:
 - Senate Steering Committee (S)
 - Lakes, Vegetation, and Landscaping Committee (J)
 - Preservation of Historic Buildings and Sites Committee (J)
 - Parking and Transportation Committee (J)
 - Land Use and Facilities Planning Committee (J)
 - Sustainability Committee (J)
 - University Libraries Committee (S)
 - Faculty IT Subcommittee
4. Parking Privatization
5. New Business from Council Members
6. Next Meeting: Thursday, March 26
7. Adjournment